

Bimaar Ki Khabar Lene Ke Huqooq (Iyadat)



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Rahe Amal Hindi se Lipyantaran kiya he.

Note : Neeche digayi tamam Rivayate, Hadees ka khulasa he.

Bismillahirrahmanirrahim

Note: Yaha jo Huqooq bayan huve he unme
Muslim aur Gair Muslim barabar he.

1} Muslim, Raavi Abu Hurera Rd.

Rasulullah ﷺ ne farmaya ki Allah qayamat ke din kahenga Ae adam ke bete me bimar huva tha to tune meri iyadat nahi ki, to vo kahenga ki Ae mere rab me teri iyadat kaise karta tu to pure sansar ka rab he?

To Allah farmayenga kiya tujhe malum nahi ki mera fala banda bimar pada tha to tune uski iyadat nahi ki, kiya tujhe khabar na thi ki agar tu uski iyadat ko jata to uske paas mujhe pata?

Iyadat se murad sirf kisi mariz ke yaha chale

jana aur uska haal chaal pooch lena hi nahi he, balki bimar ki haqiqi aur asal iyadat ye he ki agar vo garib he to uske liye davaa vagera ka intezam kiya jaye, ya garib to nahi he magar koi vakt par dava lane aur pilane vala nahi he to uski fikar ki jaye.



2} Bukhari, Raavi Abu Musa Rd.

Rasulullah ﷺ ne farmaya ki bimar ki iyadat karo aur bhuke ko khana khilavo aur qaidi ki rihayi ka intezam karo.

3} Bukhari, Raavi Anas Rd.

Ek yahudi ladka Rasulullah ﷺ ki khidmat kiya karta tha, vo bimar huva to Aap ﷺ uski iyadat ko tashrif le gaye uske sarhane bethe aur us se kaha ki tu islam kubul kar le, usne apne bap ki taraf dekha jo vaha maujud tha, usne kaha ki tu Aap ﷺ ka kehna manle, chunache vo islam le aaya, uske baad Aap ﷺ

uske yaha se ye kehte huve nikle shukar he Allah ka jis ne jahannam se isse bacha liya.



Aap ﷺ ki pakiza sirat ko dost aur dushman sabhi jaante the aur sare yahudi aap ke dushman na the, is yahudi se Aap ﷺ ka jaati sambandh tha isliye usne apne ladke ko Aap ﷺ ki khidmat ke liye bhej diya tha.

4} Mishkat, Raavi Ibne Abbas Rd.

Mariz ke paas iyadat karne me zyada shor na karo aur uske paas kam bethna sunnat he. ye hidayat aam bimaro ke liye he lekin agar kisi ka betakalluf dost bimar pade aur use andaza ho ki vo uske bethne ko pasand karta he to vo jitni der chahe beth sakta he.